

**AGENDA**  
**PLAN REVIEW COMMITTEE**  
**THURSDAY, JUNE 9, 2016 - 7:00 P.M.**  
**CONFERENCE ROOM 231 – SECOND FLOOR - CITY HALL - 125 EAST AVENUE**

**I. SITE PLAN REVIEWS & COASTAL SITE PLAN REVIEWS**

- a) #13-16CAM – Homes by David Chute – 215 Rowayton Avenue – New single family residence – Further review
- b) #14-16CAM – Christopher Bogart – 15 Seabreeze Place – New single family residence – Preliminary review
- c) #6-10CAM – Apricot Bar & Grill – 7 Wall Street – Request to add live music - Determine if minor change

**II. SPECIAL PERMITS & COASTAL SITE PLAN REVIEWS**

- a) #1-16SP – RAP II, LLC – 123-125 Richards Av – 72 unit congregate housing/assisted living facility – Façade changes - Determine if minor change
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**AGENDA**  
**ZONING COMMITTEE**  
**THURSDAY, JUNE 9, 2016**  
**\* 7:15 P.M. \***

**CONFERENCE ROOM 231 – SECOND FLOOR - CITY HALL - 125 EAST AVENUE**

**I. PROPOSED AMENDMENTS TO THE BUILDING ZONE REGULATIONS/SPECIAL PERMITS**

- a) #4-16R/#6-16SP - 10 Lubrano Pl, LLC, AMEC Holdings LLC et al - 7-15 Olean St/10-12 Lubrano Pl/26 Hemlock Pl/0 San Vincenzo Pl/24 Belle Ave/57 Chestnut St - Proposed amendment to Industrial #1 zone to allow storage and maintenance of trucks, equipment, containers, refuse collection and recycling receptacles associated with an approved transfer station at an approved transfer station in Norwalk or at another location a minimum of 2 acres in size by special permit and special permit for storage and maintenance of trucks, equipment, containers, refuse collection & recycling receptacles – Final review prior to public hearing
- b) #X-16R – Zoning Commission – Proposed amendment to Section 118-1110 Coastal Zone regarding vegetated buffers from the Coastal Jurisdiction Line for properties in the Coastal Zone – Further discussion

# ZONING COMMITTEE

## **\*CHANGE OF MEETING TIME\***

The *time* for the Zoning Committee meeting  
scheduled for

**Thursday June 9, 2016**

at 7:30 pm

has been changed to

**Thursday June 9, 2016**

at

**7:15 pm**

**Conference Room 231, Second Floor**

**City Hall**