

AGENDA

CONSERVATION COMMISSION & INLAND WETLAND AGENCY

will meet **Tuesday, September 27, 2016 at 6:00 p.m.**

in **Room 231, Second Floor**, Norwalk City Hall, 125 East Ave., Norwalk, CT

I. CALL TO ORDER

II. ROLL CALL

III. RECEIPT & DISCUSSION

- a) **#S16-492 – 129 Newtown Avenue – Christakos** – Corrective Action removal of vegetation, installation of lawn adjacent to a wetland and watercourse and construction of a shed within the wetland
- b) **#S16-493 – 4 Twin Pond Drive – Sorge** – Corrective Action removal of vegetation, grading and deposition of fill within a wetland and the upland review area of a watercourse and wetland
- c) **#S16-494 – 59 Weed Avenue – DiMeglio** – Corrective Action removal of vegetation, grading and deposition of fill within the upland review area of a watercourse and wetland
- d) **#S16-495 – 194 Perry Avenue – LandTech** – Dredging portion of Silvermine River
- e) **#S16-496 – 252 Richards Avenue – Ceja** – Installation of in ground swimming pool adjacent to a wetland and watercourse
- f) **#S16-497 – 34 Starlight Drive – Lyons** – Construction of a new residence adjacent to a wetland and watercourse

IV. PUBLIC HEARING (to begin at 7:00PM)

- a) **#S16-490 – 300 Grumman Avenue (Cranbury Park) – Norwalk Recreation & Parks Department** – Corrective Action removal of vegetation, filling and grading adjacent to wetlands and watercourses

V. DISCUSSION &/OR DECISION I

- a) **#S16-490 – 300 Grumman Avenue (Cranbury Park) – Norwalk Recreation & Parks Department** – Corrective Action removal of vegetation, filling and grading adjacent to wetlands and watercourses

VI. DETERMINATION OF PERMIT NEED

- a) **#S16-489 – 14 Woodland Road - Pageler** – Modification to permit to add water feature
- b) **34 Starlight Drive** – Construction of a new residence adjacent to a wetland and watercourse

VII. BOND RELEASES

- a) **S05-217B – 1 Glover Avenue – Building and Land Technology** – Reduction of bond (\$3,750) held for construction of a multi-family residential building and associated storm water and landscaping adjacent to a wetland and watercourse

VIII. ELECTION OF OFFICERS

IX. APPROVAL OF MINUTES

- a) July 26, 2016 meeting minutes

X. PUBLIC COMMENTS

XI. COMMENTS OF STAFF

- a) Report of the Senior Environmental Officer

XII. COMMENTS OF COMMISSIONERS

- a) Report of the Commission Chair

XIII. ADJOURNMENT

Upcoming Meetings:
October 25, 2016 & November 8