

**AGENDA**  
**CONSERVATION COMMISSION/ INLAND WETLAND AGENCY**

will meet **Tuesday, September 11, 2018 at 6:00 p.m.**  
in **Room 231, 2<sup>nd</sup> Floor**, Norwalk City Hall, 125 East Ave., Norwalk, CT

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. RECEIPT & DISCUSSION**

- a) **#S18-526 – 41 Beau Street – Garfunkel** – Corrective Action landscaping in and adjacent to a wetland and watercourse

**IV. DISCUSSION &/OR DECISION**

- a) **#S16-488B – 227 New Canaan Avenue – Rich** – Corrective Action permit modification for filling, grading and landscaping adjacent to a wetland and watercourse
- b) **#S17-509B – 3 Old Kings Highway – Glazer** – Modification of Permit #S17-509 to allow Corrective Action landscaping in and adjacent to a wetland and watercourse

**V. BOND RELEASES**

- a) **#S17-511 – 240 Fillow Street– Nazzaro Inc.**– Release of bond held (\$940.00) for dredging and excavation of pond sediments in a watercourse

**VI. PUBLIC HEARINGS (begin at 7:00PM)**

- a) **#S18-524 – 11 Ingalls Avenue – City of Norwalk** – Construction of a school, with associated recreation areas, accessways and stormwater management, in and adjacent to a wetland and watercourse
- b) **#S18-525 – 116 Silvermine Avenue – Petrucci Seaman Builders LLC** – Construction of new single family residence, driveway and stormwater management system adjacent to a wetland and watercourse

**VII. DISCUSSION &/OR DECISION II**

- a) **#S18-524 – 11 Ingalls Avenue – City of Norwalk** – Construction of a school, with associated recreation areas, accessways and stormwater management, in and adjacent to a wetland and watercourse
- b) **#S18-525 – 116 Silvermine Avenue – Petrucci Seaman Builders LLC** – Construction of new single family residence, driveway and stormwater management system adjacent to a wetland and watercourse

**VIII. APPROVAL OF MINUTES**

- a) July 24, 2018 meeting minutes
- b) August 14, 2018 meeting minutes

**IX. PUBLIC COMMENTS**

**X. COMMENTS OF STAFF**

- a) Report of the Senior Environmental Officer

**XI. COMMENTS OF COMMISSIONERS**

- a) Report of the Commission Chair

**XII. ADJOURNMENT**

*Upcoming Meetings:*  
September 25, 2018 & October 9, 2018



Assisted Listening  
Devices Available