

# AGENDA

## CONSERVATION COMMISSION/ INLAND WETLAND AGENCY

will meet **Tuesday, October 9, 2018 at 6:00 p.m.**

in **Room 231, 2<sup>nd</sup> Floor**, Norwalk City Hall, 125 East Ave., Norwalk, CT

### I. CALL TO ORDER

### II. ROLL CALL

### III. RECEIPT & DISCUSSION

- a) **#S18-527 – 2 McKendry Court – Muraski** – Repair damaged road and place boulders & concrete block adjacent to a wetland and watercourse

### IV. DISCUSSION &/OR DECISION

- a) **#S17-509B – 3 Old Kings Highway – Glazer** – Modification of Permit #S17-509 to allow Corrective Action landscaping in and adjacent to a wetland and watercourse
- b) **#S18-524 – 11 Ingalls Avenue – City of Norwalk** – Construction of a school, with associated recreation areas, accessways and stormwater management, in and adjacent to a wetland and watercourse
- c) **#S18-526 – 41 Beau Street – Garfunkel** – Corrective Action landscaping in and adjacent to a wetland and watercourse

### V. FEE WAIVER/REDUCTION REQUESTS

- a) **#S18-527 – 2 McKendry Court – Muraski** – Repair damaged road and place boulders & concrete block adjacent to a wetland and watercourse

### VI. BOND RELEASES

- a) **#S15-481 – 24 Eastwood Road– Zhits** – Release of bond held (\$630.00) for construction of an addition to an existing residence, with associated excavation and filling adjacent to a wetland
- b) **#S17-504 – 4 Indian Spring Road– Pontius** – Release of bond held (\$680.00) for connection to city sanitary sewer system with associated trenching in and adjacent to a wetland and watercourse

### VII. PUBLIC HEARINGS (begin at 7:00PM)

- a) **#S18-525 – 116 Silvermine Avenue – Petrucci Seaman Builders LLC** – Construction of new single family residence, driveway and stormwater management system adjacent to a wetland and watercourse

### VIII. DISCUSSION &/OR DECISION II

- a) **#S18-525 – 116 Silvermine Avenue – Petrucci Seaman Builders LLC** – Construction of new single family residence, driveway and stormwater management system adjacent to a wetland and watercourse

### IX. APPROVAL OF MINUTES

- a) September 11, 2018 meeting minutes

### X. PUBLIC COMMENTS

### XI. COMMENTS OF STAFF

- a) Report of the Senior Environmental Officer

### XII. COMMENTS OF COMMISSIONERS

- a) Report of the Commission Chair

### XIII. ADJOURNMENT

*Upcoming Meetings:*  
October 23, 2018 & November 13, 2018



Assisted Listening  
Devices Available