

HEALTH, WELFARE AND PUBLIC SAFETY COMMITTEE
MEETING AGENDA
July 25, 2019
7:00 PM, ROOM 231 City Hall

- I. **Welcome and Roll Call**
- II. **Approval of June 27, 2019 Minutes**
- III. **Public Participation**
- IV. **New Business**

Action Items

Youth Services

- 1. Authorize the Mayor, Harry W. Rilling, to sign for, and accept, the Youth Service Bureau (YSB) grant award from the State of Connecticut, Department of Children and Families (DCF) for the fiscal years 2020-2021. The allocated amount for the 2020 year is \$54,847

Police Department

- 2. Authorize the purchasing agent to execute a purchase order on behalf of the Police Department to MHQ, Inc under Ct Contract #12PSX0194, for the purchase of twelve (12) 2020 Ford Utility Interceptors AWD for the amount not to exceed \$407,000.00. Account 01353-5731
- 3. Authorize the purchasing agent to execute a purchase order on behalf of the Police Department to low bidder, Fleet Auto Supply, LLC for the purchase and installation of emergency equipment and fit-up on twelve (12) Ford Utility Interceptors under project #3768, not to exceed \$168,000. Account 01353-5731
- 4. Authorize the Mayor, Harry W. Rilling to execute a Memorandum of Understanding with the Connecticut Department of Emergency Service and Public Protection for the shared use of the Connecticut Land Mobile Radio Network (CLMRN).
- 5. Authorize the Police Chief Thomas Kulhawik to execute any and all agreements, documents or amendments as may be necessary to implement the Memorandum of Understanding related to the Connecticut Land Mobile Radio Network.

Discussion Items:

- 1. Measles