



Norwalk City Hall,
Recreation and Parks
Department
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**RECREATION, PARKS & CULTURAL AFFAIRS COUNCIL
COMMITTEE
CITY HALL – ROOM 231
WEDNESDAY, AUGUST 14, 2019
7:00 PM**

- I Roll Call
 - II Minutes of July 10, 2019
 - III Public Participation
 - IV Old Business
 - V New Business
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- 1. Approve the use of Cranbury Park Gallaher Estate and immediate surrounding grounds by Laura Maleski and Ronald Abelli for a Wedding to be held Saturday, September 5, 2020 from 2:00 PM – 11:00 PM. Estimated attendance 150
 - 2. Approve the use of Calf Pasture Beach by Mountain Workshop for a Team Building Day to be held Saturday, October 16, 2019 from 8:00 AM – 3:00 PM. Estimated attendance 250
 - 3. Approve the use of Cranbury Park Pavilion 1 and immediate surrounding grounds by The Tiny Miracles Foundation for a Tiny Miracles Family Fun Day to be held Sunday, May 31, 2020 from 11:00 AM – 2:00 PM. Set up to begin at 10:00 AM with tear down no later than 3:00 PM on Sunday, May 31, 2020. Estimated attendance 150
 - 4. Approve the use of Cranbury Park Pavilion 1 and immediate surrounding grounds by Punch Gym for the Battle of the Belles X to be held Sunday, October 20, 2019 from 9:00 AM – 3:00 PM with set up to begin at 6:00 AM. Estimated attendance 100
 - 5. Approve the use of Springwood Park by the Norwalk Grassroots Tennis & Education for a New Court Celebration to be held Monday, September 9, 2019 from 4:00 PM – 7:00 PM. Set up to begin at 10:00 AM with tear down no later than 7:00 PM on Monday, September 9, 2019. Estimated attendance 150

6. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Human Services Council for the use of Taylor Farm Park for the Kidzfest Touch A Truck & More to be held on Saturday, October 26, 2019 from 10:00 AM – 3:00 PM. Set up to begin Friday, October 25, 2019 at 10:00 AM with tear down no later than 5:00 PM on Saturday, October 26, 2019. Estimated attendance 500
7. Authorize the Purchasing Agent to issue a purchase order to Turf Products for the purchase of a Toro Groundsmaster 5910 (T4) for a sum not to exceed \$114,679.44. Account #0920-6030-5777-C0486.
8. Authorize the Purchasing Agent to issue a purchase order to Gengras Ford, LLC for the purchase of a Ford Explorer Base 4x2 SUV for a sum not to exceed \$29,356.00. Account #0918-6030-5777-C0486 = \$28,929.23, 0919-6030-5777-C0486 = \$426.77.
9. Authorize the Mayor, Harry W. Rilling to enter into a contract with Conserve ART LLC for the Restoration of the Nathan Hale Memorial Fountain Project #3915 for a sum not to exceed \$58,225.00. Account #0919-6030-5777-C0624 \$45,000.00 and Account #014150-5585 \$13,225.00.

VI Discussion

1. Possible action regarding "smoking on the sanded portions" of Calf Pasture and Shady Beach.

