

AGENDA

CONSERVATION COMMISSION/ INLAND WETLAND AGENCY

will meet **Tuesday, September 10, 2019 at 6:00 p.m.**
in **Room 231, 2nd Floor**, Norwalk City Hall, 125 East Ave., Norwalk, CT

I. CALL TO ORDER

II. ROLL CALL

III. RECEIPT & DISCUSSION

- a) **#S19-541 – 9 Burlington Court - Nechaeva** – Corrective Action removal of hardscape with restoration landscaping in and adjacent to a wetland and watercourse
- b) **#S19-542 – 6 Leslie Lane – Perez** – Corrective Action removal of fill and restoration of wetland and watercourse and lawn expansion within the Upland Review Area
- c) **#S19-543 – 45 Devil’s Garden Road – Welte** – Corrective Action removal of fill in a wetland and watercourse

IV. DISCUSSION &/OR DECISION I

- a) **#S19-538 – 14 Purdy Road - Arundartchuk** – Corrective Action landscaping in and adjacent to a wetland

V. PUBLIC HEARINGS (begin at 7:00PM)

- a) **#S19-540 – 8 Holiday Drive - Kalmanidis** – Corrective Action landscaping and grading in and adjacent to a wetland and watercourse

VI. DISCUSSION &/OR DECISION II

- a) **#S19-540 – 8 Holiday Drive - Kalmanidis** – Corrective Action landscaping and grading in and adjacent to a wetland and watercourse

VII. FEE WAIVER REQUEST

- a) **#S19-542 – 6 Leslie Lane – Perez** – Corrective Action removal of fill and restoration of wetland and watercourse and lawn expansion within the Upland Review Area

VIII. ENFORCEMENT ACTIONS

- a) **#V19-993 – 5 & 3 Chipping Lane – Goodwin/Pi – *Show-cause hearing*** – Removal of vegetation, excavation and deposition in and adjacent to a wetland and watercourse
- b) **#V19-994 – 3 Chipping Lane – Sterner/Nguyen – *Show-cause hearing*** – Removal of vegetation, excavation and deposition in and adjacent to a wetland and watercourse

IX. BOND RELEASES

- a) **#S15-466 – 20 Bayberry Lane –Lehn** – Release of bond held (\$575.00) for construction of a retaining wall, with deposition of fill adjacent to a wetland and watercourse

X. APPROVAL OF MINUTES

- a) August 13, 2019 meeting minutes

XI. PUBLIC COMMENTS

XII. COMMENTS OF STAFF

- a) Report of the Senior Environmental Officer

XIII. COMMENTS OF COMMISSIONERS

- a) Report of the Commission Chair

XIV. ADJOURNMENT

Upcoming Meetings:
September 24, 2019 & October 22, 2019



Assisted Listening
Devices Available