

**CITY OF NORWALK**  
Norwalk City Hall  
125 East Avenue, PO Box 5125  
Room 225  
Norwalk, CT 06856-5125  
P: 203-854-7791 / F: 203-857-0143

## **PUBLIC WORKS COMMITTEE of the COMMON COUNCIL**

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**DATE:** Tuesday, May 3, 2022

**TIME:** 7:00 P.M.

**PLACE:** By Video Conference and Teleconference

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To allow public access, anyone may access a meeting by telephone, Zoom, and/or the City of Norwalk YouTube channel. Specific instructions and links can be found at: [norwalkct.org/meetings](https://norwalkct.org/meetings)

-  Members of the public can call in and listen to a meeting. They will not be able to speak or see any of the meeting participants. Each meeting will use a unique Meeting/Webinar ID. Please find the information using the link above.
-  Members of the public who wish to provide "live comments" will need to register in advance and use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called on by the host of the meeting during the public comment section. Please find the information using the link above.
-  Members of the public who wish to view the meeting, but are not participating, can view a live stream on the City of Norwalk YouTube channel. This stream is delayed by approximately 20 seconds. Please find the information using the link above. The meeting recording and minutes will be posted on the City of Norwalk website within seven (7) days after the meeting.
-  Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be read into the record, they should be submitted at least three hours in advance of the meeting start time. Please email Monique Cipriano at [mcipriano@norwalkct.org](mailto:mcipriano@norwalkct.org) to provide written public comment prior to the meeting.

## **AGENDA**

### **Roll Call**

### **Public Input**

Public input (Guests at Committee meetings may speak to any item on the agenda. Comments shall be limited to no more than three (3) minutes per speaker.)

### **New Business**

1. Approve the Minutes of the Public Works Committee Meeting of Tuesday, April 5, 2022.
2. Authorize the Mayor, Harry W. Rilling, to execute a Pole Attachment Agreement with the Third Taxing District, and any other documents necessary for the purposes of governing use of the City's municipal gains rights on Third Taxing District utility poles.
- 3a. Authorize the Mayor, Harry W. Rilling, to execute an Agreement with A. Vitti Excavators, LLC, for Project TMP2022-1 Sidewalks and Curbing, Highland Avenue Safe Routes to School, Brookside Elementary School and Brien McMahon High School, for an amount not to exceed \$770,750.00.

Account No. 09 20 4120 5777 C0441  
09 21 4120 5777 C0441  
09 22 4120 5777 C0441  
09 23 4120 5777 C0441

- 3b. Authorize the Director of Transportation, Mobility and Parking, to execute Orders on Contract with A. Vitti Excavators, LLC, for Project TMP2022-1 Sidewalks and Curbing, Highland Avenue Safe Routes to School, Brookside Elementary School and Brien McMahon High School, for an amount not to exceed \$77,075.00.

Account No. 09 20 4120 5777 C0441  
09 21 4120 5777 C0441  
09 22 4120 5777 C0441  
09 23 4120 5777 C0441

### **Information / Discussion**

- A. Discussion
1. Project Status
    - Rowayton Avenue Bridge Replacement
    - Paving, Curbs & Sidewalks Project
- B. Tree Operations and Programming
- C. Monthly Solid Waste Report – February & March 2022
- D. Food Scrap Drop-Off Report -February & March 2022

### **Adjournment**

**Next Meeting:** **Tuesday, June 7, 2022**  
**Public Works Committee**  
**7:00 P.M. Location TBD**