



**City of Norwalk Board of Health
August 30, 2022 at 8:00 AM
Monthly Meeting Agenda
Via Teleconference**

To allow public access, anyone may access a meeting by telephone, Zoom, and/or the City of Norwalk YouTube channel. Specific instructions and links can be found at www.norwalkct.org/meetings.



Members of the public can call in and listen to a meeting. They will not be able to speak or see any of the meeting participants. Each meeting will use a unique Meeting/Webinar ID. Please find the information using the link above.



Members of the public who wish to provide "live comments" will need to register in advance and use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called on by the host of the meeting during the public comment section. Please find the information using the link above.



Members of the public who wish to view the meeting, but are not participating, can view a live stream on the City of Norwalk YouTube channel. This stream is delayed by approximately 20 seconds. Please find the information using the link above. The meeting recording and minutes will be posted on the City of Norwalk website within seven (7) days after the meeting.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be read into the record, they should be submitted at least three hours in advance of the meeting start time. Please email Megan Faugno at mfaugno@norwalkct.org to provide written public comment prior to the meeting.

Agenda

- 1) Approval of the March 22, 2022 Meeting Minutes
- 2) Approval of the April 26, 2022 Meeting Minutes
- 3) Approval of the May 24, 2022 Meeting Minutes
- 4) Director's Report
- 5) COVID-19/Monkeypox Updates
 - a. Surveillance
 - b. Immunizations and Outreach
- 6) Strategic Planning Update
- 7) Performance Management
- 8) Body Care Technical Standards
- 9) Policies & Procedures
 - a. After Action Report
 - b. Foodborne Disease Outbreak Investigation
 - c. Lighthouse Awards
 - d. Reportable Infectious Diseases Reference Manual
 - e. Septic Permitting
- 10) Spotlight: Intern/Volunteer Application Process
- 11) Public Participation