

**CITY OF NORWALK  
AQUIFER PROTECTION AGENCY  
AGENDA**

The Aquifer Protection Agency will meet on **Thursday, May 13, 2010 at 7:00 p.m.**  
in the Planning & Zoning Conference Room, 2<sup>nd</sup> Floor, City Hall, Norwalk, Connecticut

---

**CALL TO ORDER**

**ROLL CALL**

**REGISTRATION APPLICATIONS (COMPLETE)**

- a) **#RA10-08 – 30 Muller Avenue (aka Muller Industrial Park) – Fallons Land & Lawn** – Registration Application for active landscaping facility within the APA – Complete - Review & decision
- b) **#RA10-09 – 30 Muller Avenue (aka Muller Industrial Park) – TLC Tree Service** – Registration Application for active pest control facility within the APA – Complete - Review & decision
- c) **#RA10-10 – 18 Pearl Street [5-42-24-0] – The Shop** – Registration Application for autobody facility within the APA – Review & decision
- d) **#RA10-12 – 25 Perry Avenue [5-47-18-0] – Professional Graphics, Inc.** – Registration Application for active printing facility within the APA – Review & decision
- e) **#RA10-14 – 4 Broad Street [5-47-131] – Magg’s Auto Body, LLC** – Registration Application for vehicle repair facility within the APA – Review & decision

**REGISTRATION APPLICATIONS (INCOMPLETE)**

- a) **#RA09-05 – 30 Muller Avenue (aka Muller Industrial Park) – Phoenix Hardwood Flooring, Inc.** – Registration Application for active facility within the APA – Review & decision
- b) **#RA10-07 – 120 New Canaan Avenue [5-50-2-0] State of the Art Cleaners** – Registration Application for active facility within the APA – Review & decision
- c) **#RA10-11 – 300 Main Avenue [5-21-178-0] - Valvoline Instant Oil Change** - Registration Application for active facility within the APA – Review & decision
- d) **#RA10-21 – 17 Gold Street [5-42-38A-0] Esposito Auto Body** – Registration Application for vehicle repair facility within the APA – Review & decision

**ENFORCEMENT ACTIONS**

- a) **Sunoco Service Station – 336 Main Avenue – Show Cause Hearing** – Failure to register regulated activities at an active facility

**APPROVAL OF MINUTES**

- a) March 11, 2010 minutes

**COMMENTS OF STAFF**

- a) Current Enforcement Actions
- b) Senior Environmental Officer’s report

**COMMENTS OF AGENCY MEMBERS**

**ADJOURNMENT**

