

**INLAND WETLAND AGENCY  
AGENDA**

The Inland Wetland Agency will meet **Tuesday, May 26, 2009 at 6:00 p.m.**  
in Room 231, Norwalk City Hall, 125 East Ave., Norwalk, CT.

---

**CALL TO ORDER**

**ROLL CALL**

**RECEIPT AND DISCUSSION**

- a) **#S09-349 – 10 Douglas Drive – Nenin** – Corrective Action deposition of fill and removal of vegetation in and adjacent to a wetland and watercourse

**DISCUSSION &/or DECISION**

- a) **#S09-343 – 252 Fillow Street – Sacco** – Construction of a bridge and associated activities in and adjacent to a watercourse and wetland
- b) **#S09-345 – 11 Bumblebee Lane – Gall** – Deposition of fill and grading adjacent to a wetland and watercourse
- c) **#S09-346 – Sheffield Road – City of Norwalk DPW** – Removal of deposits in and adjacent to a wetland and watercourse
- d) **#S09-348 – 36-40 Ferris Avenue – Lenhart** – Corrective Action construction of a new multi-family residences and associated drainage adjacent to a watercourse
- e) **#S06-245A – 33-35 Glenwood Avenue – Lenhart** – Modification of permit to allow changes in site conditions in and adjacent to a watercourse
- f) **#S08-332 – 14 Canfield Avenue – Shorehaven Golf Club** – Determination if proposed modifications warrant minor change

**ENFORCEMENT ACTIONS/ SHOW-CAUSE HEARINGS**

- a) **Amendment of Permit Violation Order #V09-827 - 21 Knollwood Road – Cerra** - Restoration of property to pre-activity condition
- b) **Permit Violation Order #V09-842 – 21 Bonny Brook Road – Duncan** – Failure to comply with Wetland Permit #S06-244, including failure to meet conditions of the permit and performing additional regulated activities, including grading and filling, beyond the allowed scope of permit.

**BOND RELEASE/REDUCTION**

- a) **#S05-240 - 117 East Rocks Road – Kerschner Development LLC** – Release of bond associated with construction of a new residence and associated activities adjacent to a wetland and watercourse

**APPROVAL OF MINUTES**

- a) May 12, 2009

**COMMENTS OF STAFF**

- a) Compliance Summary
- b) Report of Senior Environmental Officer

**COMMENTS OF COMMISSIONERS**

- a) Report of Commission Chair

**ADJOURNMENT**